

**RESOLUTION NO. 2006-302**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE  
APPROVING THE GROVE AT LAGUNA RIDGE VILLAGE 2B FINAL MAP  
(SUBDIVISION NO. 04-764.02B) AND EXECUTING THE SUBDIVISION  
IMPROVEMENT AGREEMENT**

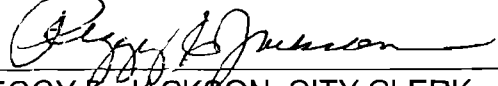
**BE IT RESOLVED AND ORDERED** that the City Council of the City of Elk Grove pursuant to Government Code Section 66458, hereby approves the Final Subdivision Map, a copy of which is hereby attached and made a part of this Resolution; submitted at the Elk Grove City Council meeting in connection with **LENNAR RENAISSANCE, INC., A CALIFORNIA CORPORATION** and the subdivision designated as The Grove at Laguna Ridge Village 2B (Subdivision No. 04-764.02B).

**BE IT FURTHER RESOLVED AND ORDERED** that the City Council of the City of Elk Grove hereby approves a Subdivision Improvement Agreement and that the Mayor is hereby authorized and directed to execute a Subdivision Improvement Agreement on behalf of the City of Elk Grove in connection with the above identified subdivision in the form hereto attached, and for all matters incidental thereto, and to do and perform everything necessary to carry out the purpose of this resolution.

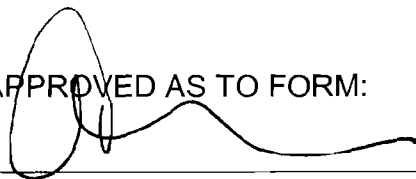
**PASSED AND ADOPTED** by the City Council of the City of Elk Grove on this 13<sup>th</sup> day of December 2006.

  
\_\_\_\_\_  
SOPHIA SCHERMAN, MAYOR PRO TEM  
of the CITY OF ELK GROVE

ATTEST:

  
\_\_\_\_\_  
PEGGY E. JACKSON, CITY CLERK

APPROVED AS TO FORM:

  
\_\_\_\_\_  
ANTHONY B. MANZANETTI,  
CITY ATTORNEY

**OWNER'S STATEMENT**

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP AND OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE TO ANY AND ALL PUBLIC USES, UPON COMPLETION OF IMPROVEMENTS, THE PUBLIC CIRCLE, COURT, DRIVE AND WAYS SHOWN HEREON WITHIN THESE BOUNDARIES AND ALSO OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE TO ANY AND ALL PUBLIC USES EASEMENTS FOR THE FOLLOWING SPECIFIC PURPOSES:

- A. EASEMENT FOR CONSTRUCTING AND MAINTAINING CENTRALIZED MAIL DELIVERY BOXES, PEDESTALS AND SLABS, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, INCLUDING PEDESTRIAN ACCESS FOR DELIVERY AND RECEIPT OF MAIL ON, OVER, UNDER AND ACROSS STRIPS OF LAND FIVE (5) FEET IN WIDTH, LYING CONTIGUOUS TO THE RIGHTS-OF-WAY DELINEATED ABOVE AND SHOWN HEREON, THE LOCATION TO BE DETERMINED BY THE U.S. POSTAL SERVICE WITH THE FUTURE PLACEMENT OF MAIL DELIVERY BOXES.
- B. EASEMENTS FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND TWELVE AND ONE-HALF (12.5) FEET IN WIDTH LYING CONTIGUOUS TO THE PUBLIC CIRCLE, COURT, DRIVE AND WAYS SHOWN HEREON, AND DESIGNATED "PUBLIC UTILITY EASEMENT" (P.U.E.)
- C. VISIBILITY EASEMENT TO BE KEPT FREE FROM SIGNS, HEDGES, STRUCTURES, NATURAL GROWTH, FENCES OR OTHER OBSTRUCTIONS TO THE VIEW HIGHER THAN TWO FEET SIX INCHES (2'-6") ABOVE THE NEAREST PAVEMENT SURFACE WITHIN THE AREA OVER AND ACROSS THAT LAND DESIGNATED HEREON AS "VISIBILITY EASEMENT" (V.E.)

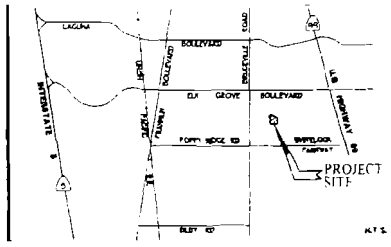
LENNAR RENAISSANCE, INC.  
A CALIFORNIA CORPORATION

BY *Tomy J. [Signature]* DATE 11/7/06  
NAME  
TITLE

BY \_\_\_\_\_ DATE \_\_\_\_\_  
NAME  
TITLE

**NOTARY'S ACKNOWLEDGMENT**

STATE OF CALIFORNIA }  
COUNTY OF Placer } SS  
ON THE 2<sup>nd</sup> DAY OF November, 2006 BEFORE ME, Craig E. Spiess  
Notary Public A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED: LARRY G. WALLACE  
 PERSONALLY KNOWN TO ME OR  
 PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON  
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT  
BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY  
ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND Carol Christ \_\_\_\_\_  
PRINTED NAME Craig E Spiess \_\_\_\_\_  
MY PRINCIPAL PLACE OF BUSINESS IS THE  
COUNTY OF PLACER  
MY COMMISSION EXPIRES 10-30-08  
MY COMMISSION NO. 1522273



VICINITY MAP

**NOTARY'S ACKNOWLEDGMENT**

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS  
ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006, BEFORE ME, \_\_\_\_\_  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
PERSONALLY APPEARED.  PERSONALLY KNOWN TO ME OR  
 PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON  
WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED  
TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT  
BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY  
ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND \_\_\_\_\_  
PRINTED NAME \_\_\_\_\_  
MY PRINCIPAL PLACE OF BUSINESS IS THE  
COUNTY OF \_\_\_\_\_  
MY COMMISSION EXPIRES \_\_\_\_\_  
MY COMMISSION NO. \_\_\_\_\_

**SOILS REPORT**

A PRELIMINARY SOILS REPORT WAS PREPARED BY WALLUCE-KUHL & ASSOCIATES, INC., FILE NO. WKA 402112, DATED SEPTEMBER 30, 2002. A COPY OF THIS REPORT IS ON FILE FOR PUBLIC INSPECTION AT THE PUBLIC WORKS DEPARTMENT OF THE CITY OF ELK GROVE.

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF REYNEN AND BARDIS (LAGUNA RIDGE) LP, A CALIFORNIA LIMITED PARTNERSHIP IN APRIL 2005. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP, THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS AS INDICATED AND WILL BE SET BY DECEMBER 2007, AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. TIE NOTES TO ALL CENTERLINE MONUMENTS WILL BE PROVIDED TO THE CITY OF ELK GROVE PRIOR TO THE ABOVE DATE.  
TOTAL AREA OF THIS SUBDIVISION IS 11.62± ACRES CONSISTING OF 47 RESIDENTIAL LOTS.  
WOOD RODGERS, INC



*Craig E. Spiess*  
CRAIG E SPIESS  
PLS 7944 EXP 12-31-07  
NOV 6, 2006  
DATE

**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF SUBDIVISION NO. 04-764.02B OF THE GROVE AT LAGUNA RIDGE VILLAGE 2B AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP CONDITIONALLY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF ELK GROVE ON MAY 19, 2005, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

DATE \_\_\_\_\_  
ROBERT L. LEE  
CITY ENGINEER, CITY OF ELK GROVE  
R.C.E. # 23076  
EXPIRATION DATE 12-31-07

**CITY CLERK'S STATEMENT**

I, THE CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS FINAL MAP OF SUBDIVISION NO. 04-764.02B OF THE GROVE AT LAGUNA RIDGE VILLAGE 2B AND ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC, ANY REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, ALL AS SHOWN ON THIS MAP.

DATE \_\_\_\_\_  
PEGGY E. JACKSON  
CLERK OF THE CITY COUNCIL  
CITY OF ELK GROVE, CALIFORNIA

**RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006, AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF MAPS, AT PAGE \_\_\_\_\_ AT THE REQUEST OF WOOD RODGERS, INC. TITLE TO THE LAND INCLUDED IN THIS FINAL MAP BEING VESTED AS PER CERTIFICATE NO. \_\_\_\_\_ ON FILE IN THIS OFFICE.

RECORDER OF SACRAMENTO COUNTY DOCUMENT NO. \_\_\_\_\_  
STATE OF CALIFORNIA

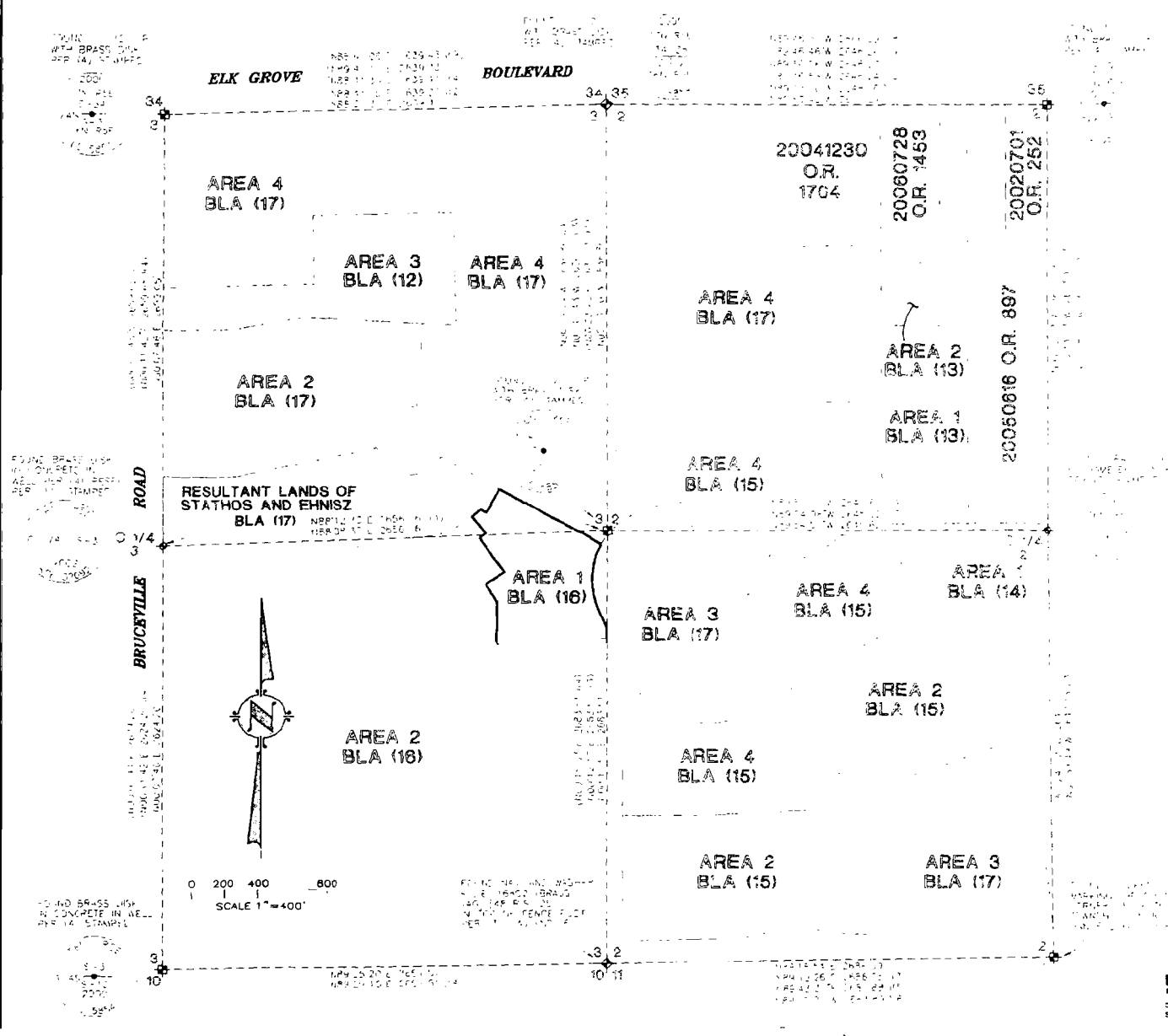
BY \_\_\_\_\_ DEPUTY FEE \$ \_\_\_\_\_

**SUBDIVISION NO. 04-764.02B  
THE GROVE AT LAGUNA RIDGE  
VILLAGE 2B**

BEING ALL OF AREA OF THAT CERTAIN BOUNDARY LINE ADJUSTMENT RECORDED IN BOOK 206053W, AT PAGE 2297, OFFICIAL RECORDS OF SACRAMENTO COUNTY, CITY OF ELK GROVE, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA.



NOVEMBER 2006  
Sheet 1 of 5  
11/11/06



**BASIS OF BEARINGS**  
 THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, ZONE 2, NAD 83 EPOCH DATE 1997.30, AS MEASURED BETWEEN "NGS STATION 'TESCHINGER', 1ST ORDER AND NGS STATION 'KELLER', 1ST ORDER SAID BEARING IS N 20°56'36" W DISTANCES SHOWN ARE GROUND BASED

- REFERENCES**
- (1) = 14 R.S. 44
  - (2) = 36 R.S. 22
  - (3) = 48 R.S. 25
  - (4) = 59 R.S. 3
  - (5) = 10 P.M. 27
  - (6) = 60 P.M. 29
  - (7) = 86 P.M. 24
  - (8) = 98 P.M. 31
  - (9) = 253 B.M. 12
  - (10) = 291 B.M. 2
  - (11) = 310 B.M. 1
  - (12) = BLA 20050111 OR 1052
  - (13) = BLA 20050208 OR 2529
  - (14) = BLA 20050218 OR 1706
  - (15) = BLA 20060530 OR 2231
  - (16) = BLA 20060530 OR 2299
  - (17) = BLA 20060530 OR 2412

- LEGEND**
- ⊥ SET 5/8" REBAR WITH CAP U.S. 7944 AT ALL FRONT LOT CORNERS, ALL REAR LOT CORNERS AND ALL ANGLE POINTS ALONG REAR LOT LINES OR 1" BRASS DISK U.S. 7944 AT 1" PROJECTION OF PROPERTY LINE ONTO SIDEWALK FOR FRONT CORNERS (REAR LOT CORNERS ADJACENT TO A SOUNDWALL WILL BE A TWO FOOT REFERENCE POINT)
  - ⊗ SET 2-1/2" BRASS DISK IN MONUMENT WELL STAMPED U.S. 7944
  - ⊙ SET 3/4" IRON PIPE WITH PLUG STAMPED U.S. 7944
  - ◆ SECTION CORNER AS NOTED
  - ⊕ ONE-QUARTER CORNER AS NOTED
  - ⊙ CENTER OF SECTION AS NOTED
  - △ NGS STATION
  - BLA BOUNDARY LINE ADJUSTMENT
  - IP IRON PIPE
  - OA OVERALL
  - O.R. OFFICIAL RECORDS OF SACRAMENTO COUNTY
  - P.U.E. PUBLIC UTILITY EASEMENT
  - S.F. SQUARE FEET
  - V.E. VISIBILITY EASEMENT
  - (R) RADIAL LINE
  - (X) SHEET INDEX

- NOTES**
- 1 ALL CURVES DIMENSIONED WITH RADIUS, DELTA AND ARC LENGTH ALL DISTANCES SHOWN ARE EXPRESSED IN FEET AND DECIMALS THEREOF
  - 2 AGRICULTURAL PROPERTIES AND USES SURROUNDING THIS PROPERTY MAY CONTINUE IN PERPETUITY, SUBJECT TO THE PROVISIONS OF THE CITY'S ADOPTED "RIGHT TO FARM ORDINANCE". A "NOTICE TO PURCHASER" WILL BE RECORDED PRIOR TO THE SALE OF LOTS

**SUBDIVISION NO. 04-764.02B**  
**THE GROVE AT LAGUNA RIDGE**  
**VILLAGE 2B**  
 BEING ALL OF AREA 1 OF THAT CERTAIN BOUNDARY LINE ADJUSTMENT RECORDED IN BOOK 2060530, AT PAGE 2099 OFFICIAL RECORDS OF SACRAMENTO COUNTY CITY OF LAGUNA RIDGE COUNTY OF SACRAMENTO, STATE OF CALIFORNIA

**WOOD ROGERS**  
 ENGINEERING • MAPPING • PLANNING • SURVEYING  
 3001 C St. Bldg 100-B Tel: 916 341 7780  
 Sacramento, CA 95816 Fax: 916 341 7787

NOVEMBER 2006  
 Sheet 2 of 5

**OWNER'S STATEMENT**

THE UNDERSIGNED HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP AND OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE TO ANY AND ALL PUBLIC USES, UPON COMPLETION OF IMPROVEMENTS, THE PUBLIC CIRCLE, COURT, DRIVE AND WAYS SHOWN HEREON WITHIN THESE BOUNDARIES AND ALSO OFFERS FOR DEDICATION AND DOES HEREBY DEDICATE TO ANY AND ALL PUBLIC USES EASEMENTS FOR THE FOLLOWING SPECIFIC PURPOSES

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- B. EASEMENTS FOR PLANTING AND MAINTAINING TREES, INSTALLATION AND MAINTENANCE OF ELECTROLIERS, TRAFFIC CONTROL DEVICES, WATER AND GAS PIPES, AND FOR UNDERGROUND WIRES AND CONDUITS FOR ELECTRICAL, TELEPHONE AND TELEVISION SERVICES, TOGETHER WITH ANY AND ALL APPURTENANCES PERTAINING THERETO, ON, OVER, UNDER AND ACROSS THOSE STRIPS OF LAND TWELVE AND ONE-HALF (12.5) FEET IN WIDTH LYING CONTIGUOUS TO THE PUBLIC CIRCLE, COURT, DRIVE AND WAYS SHOWN HEREON, AND DESIGNATED "PUBLIC UTILITY EASEMENT" (P.U.E.)
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LENNAR RENAISSANCE, INC.  
A CALIFORNIA CORPORATION

BY Jerry Smith DATE 11/7/06  
NAME TITLE

BY \_\_\_\_\_ DATE \_\_\_\_\_  
NAME TITLE

**NOTARY'S ACKNOWLEDGMENT**

STATE OF CALIFORNIA } SS  
COUNTY OF Placer

ON THE 7<sup>th</sup> DAY OF November, 2006 BEFORE ME, Carmel La Cerna,  
Notary Public, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED, LARRY B. GALEO

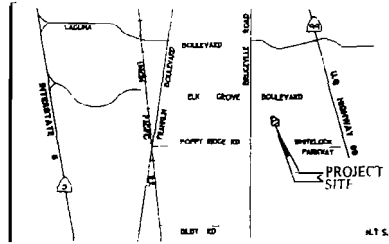
PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND Carmel La Cerna  
PRINTED NAME Carmel La Cerna

MY PRINCIPAL PLACE OF BUSINESS IS THE COUNTY OF Placer

MY COMMISSION EXPIRES 10-30-08

MY COMMISSION NO 152,2273



VICINITY MAP

**NOTARY'S ACKNOWLEDGMENT**

STATE OF CALIFORNIA } SS  
COUNTY OF \_\_\_\_\_

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006, BEFORE ME, \_\_\_\_\_,  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED, \_\_\_\_\_

PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT

WITNESS MY HAND  
PRINTED NAME

MY PRINCIPAL PLACE OF BUSINESS IS THE COUNTY OF \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

MY COMMISSION NO \_\_\_\_\_

**SOILS REPORT**

A PRELIMINARY SOILS REPORT WAS PREPARED BY WALLUCE-KUHL & ASSOCIATES, INC., FILE NO WKA 402112, DATED SEPTEMBER 30, 2002. A COPY OF THIS REPORT IS ON FILE FOR PUBLIC INSPECTION AT THE PUBLIC WORKS DEPARTMENT OF THE CITY OF ELK GROVE.

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF REYNEB AND BARDIS (LAGUNA RIDGE) L.P., A CALIFORNIA LIMITED PARTNERSHIP IN APRIL 2005. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT THE MONUMENTS WILL BE OF THE CHARACTER AND WILL OCCUPY THE POSITIONS AS INDICATED AND WILL BE SET BY DECEMBER 2007, AND THAT SAID MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE NOTES TO ALL CENTERLINE MONUMENTS WILL BE PROVIDED TO THE CITY OF ELK GROVE PRIOR TO THE ABOVE DATE.

TOTAL AREA OF THIS SUBDIVISION IS 11.62± ACRES, CONSISTING OF 47 RESIDENTIAL LOTS

WOOD RODGERS, INC



CRAIG E SPIESS  
P.L.S. 7944 EXP 12-31-07

NOVEMBER 6, 2006  
DATE

**CITY ENGINEER'S STATEMENT**

I HEREBY STATE THAT I HAVE EXAMINED THIS FINAL MAP OF SUBDIVISION NO 04-764.02B OF THE GROVE AT LAGUNA RIDGE VILLAGE 2B AND FIND IT TO BE SUBSTANTIALLY THE SAME AS THE TENTATIVE MAP CONDITIONALLY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF ELK GROVE ON MAY 19, 2005, AND ANY APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT

DATE \_\_\_\_\_ ROBERT L LEE  
CITY ENGINEER, CITY OF ELK GROVE  
R.C.E. # 23076  
EXPIRATION DATE 12-31-07

**CITY CLERK'S STATEMENT**

I, THE CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THE CITY COUNCIL OF THE CITY OF ELK GROVE HAS APPROVED THIS FINAL MAP OF SUBDIVISION NO 04-764.02B OF THE GROVE AT LAGUNA RIDGE VILLAGE 2B AND ACCEPTED, SUBJECT TO IMPROVEMENT, ON BEHALF OF THE PUBLIC, ANY REAL PROPERTY OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION, ALL AS SHOWN ON THIS MAP

DATE \_\_\_\_\_ PEGGY E. JACKSON  
CLERK OF THE CITY COUNCIL  
CITY OF ELK GROVE, CALIFORNIA

**RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2006, AT \_\_\_\_\_ M. IN BOOK \_\_\_\_\_ OF MAPS, AT PAGE \_\_\_\_\_ AT THE REQUEST OF WOOD RODGERS, INC. TITLE TO THE LAND INCLUDED IN THIS FINAL MAP BEING VESTED AS PER CERTIFICATE NO \_\_\_\_\_ ON FILE IN THIS OFFICE

RECORDER OF SACRAMENTO COUNTY DOCUMENT NO \_\_\_\_\_  
STATE OF CALIFORNIA

BY \_\_\_\_\_ DEPUTY FEE \$ \_\_\_\_\_

**SUBDIVISION NO. 04-764.02B  
THE GROVE AT LAGUNA RIDGE  
VILLAGE 2B**

BEING ALL OF AREA 1 OF THAT CERTAIN BOUNDARY LINE ADJUSTMENT RECORDED IN BOOK 20060530, AT PAGE 2299,  
OFFICIAL RECORDS OF SACRAMENTO COUNTY  
CITY OF ELK GROVE  
COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



**WOOD RODGERS**  
ENGINEERING - MAPPING - PLANNING - SURVEYING  
3301 C St., Bldg 100-B Tel 916.341.7780  
Sacramento, CA 95816 Fax 916.341.7787

NOVEMBER 2006

Sheet 1 of 5

1/4/1/06

SEE SHEET 2 FOR BASIS OF BEARINGS, LEGEND AND NOTES.

# SUBDIVISION NO. 04-764.02B THE GROVE AT LAGUNA RIDGE VILLAGE 2B

BEING ALL OF AREA 1 OF THAT CERTAIN BOUNDARY LINE ADJUSTMENT RECORDED IN BOOK 20060530, AT PAGE 2299, OFFICIAL RECORDS OF SACRAMENTO COUNTY, CITY OF FURCROFT, COUNTY OF SACRAMENTO, STATE OF CALIFORNIA



**WOOD RODGERS**  
ENGINEERING • MAPPING • PLANNING • SURVEYING  
3301 C St., Bldg. 100-B Tel: 916.341.7780  
Sacramento, CA 95816 Fax: 916.341.7767

NOVEMBER 2006

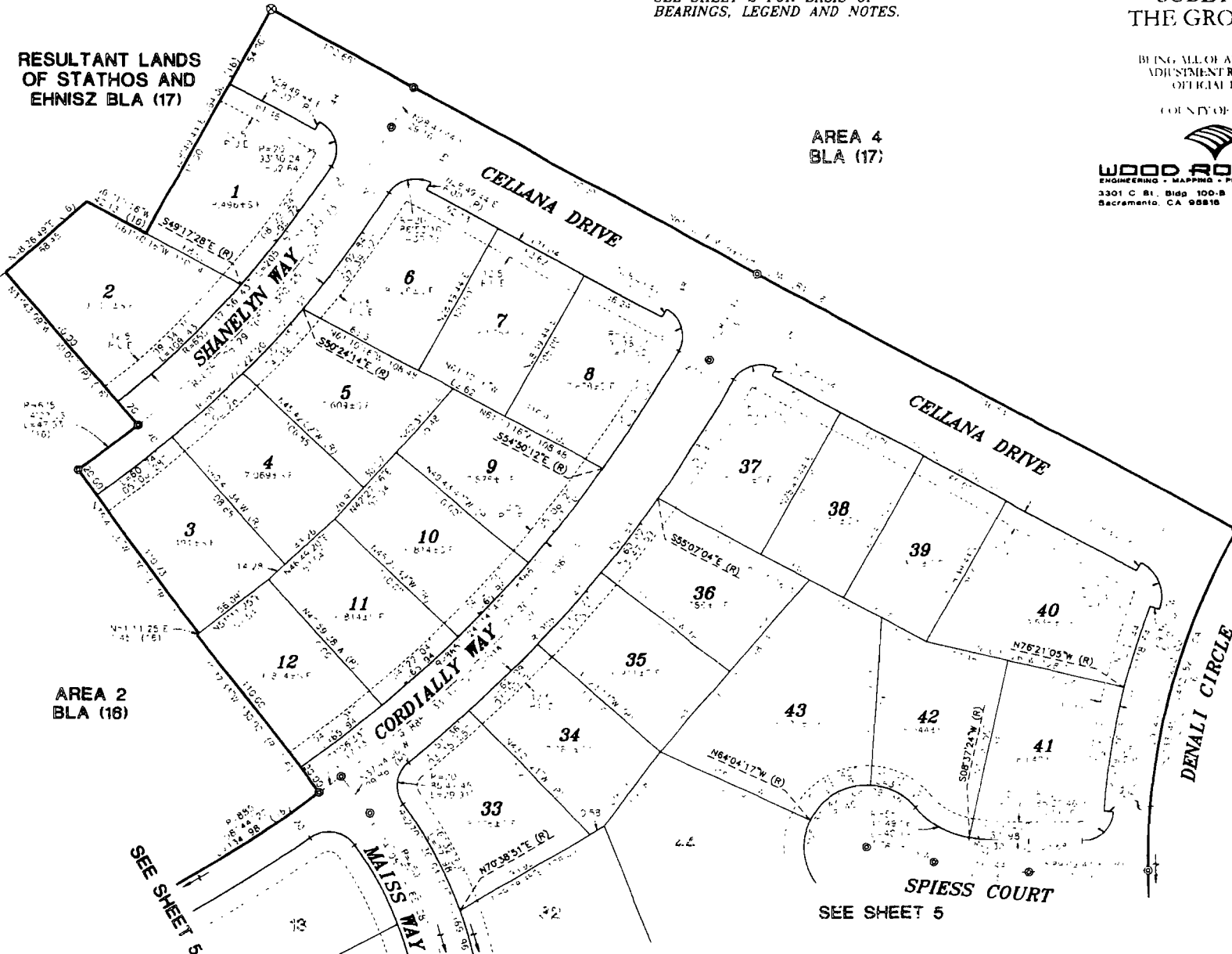
Sheet 4 of 5  
DWT/MS

RESULTANT LANDS  
OF STATHOS AND  
EHNISZ BLA (17)

AREA 4  
BLA (17)

AREA 3  
BLA (17)

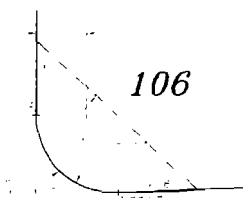
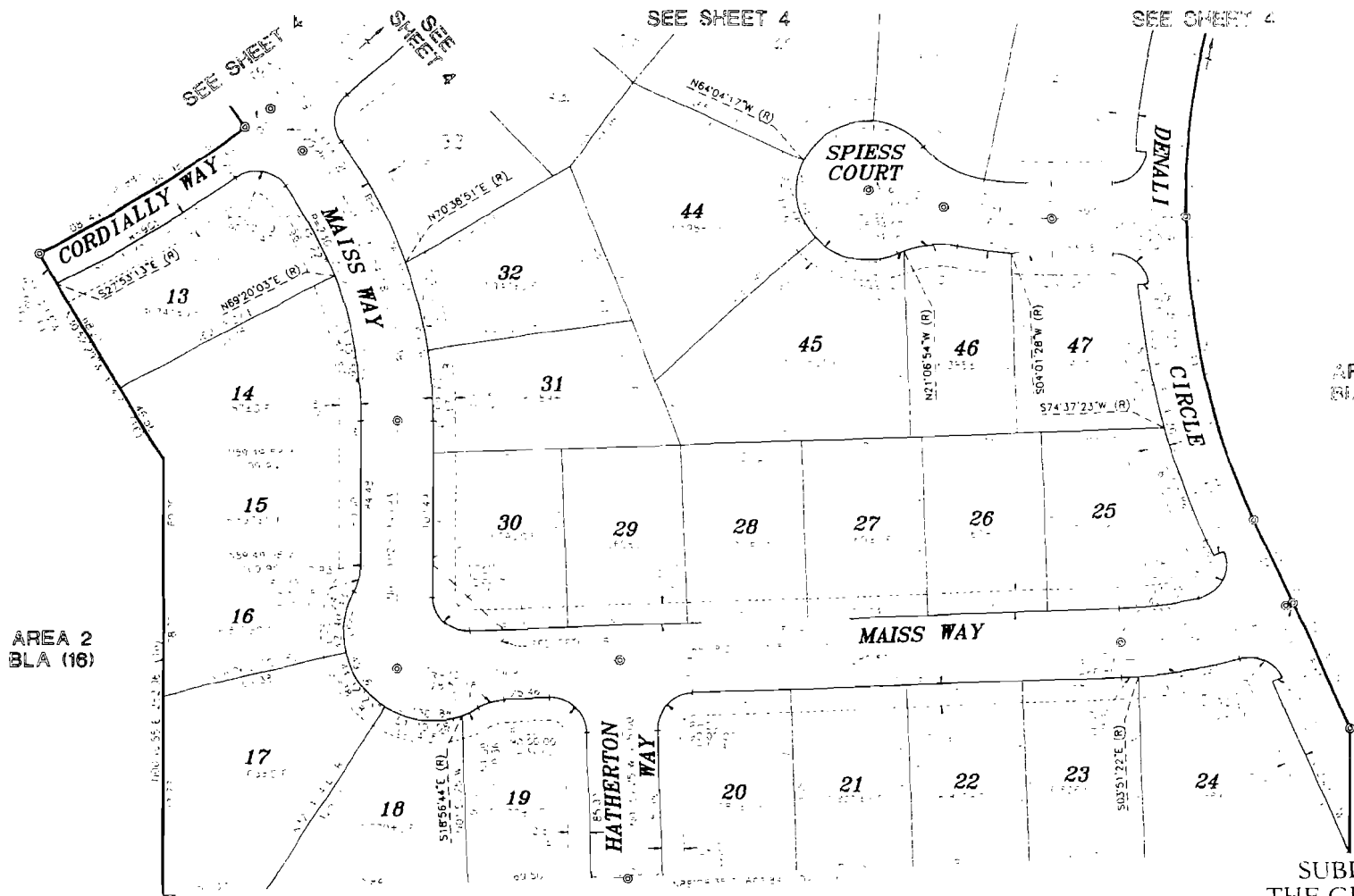
AREA 2  
BLA (18)



0 20 40 80  
SCALE: 1" = 40'

SEE SHEET 5

SEE SHEET 5



DETAIL "B"

AREA 3  
BLA (17)



0 20 40 80  
SCALE 1"=40'

AREA 2  
BLA (16)

AREA 2  
BLA (16)

SEE SHEET 2 FOR BASIS OF  
BEARINGS, LEGEND AND NOTES.

SUBDIVISION NO. 04-764.02B  
THE GROVE AT LAGUNA RIDGE  
VILLAGE 2B

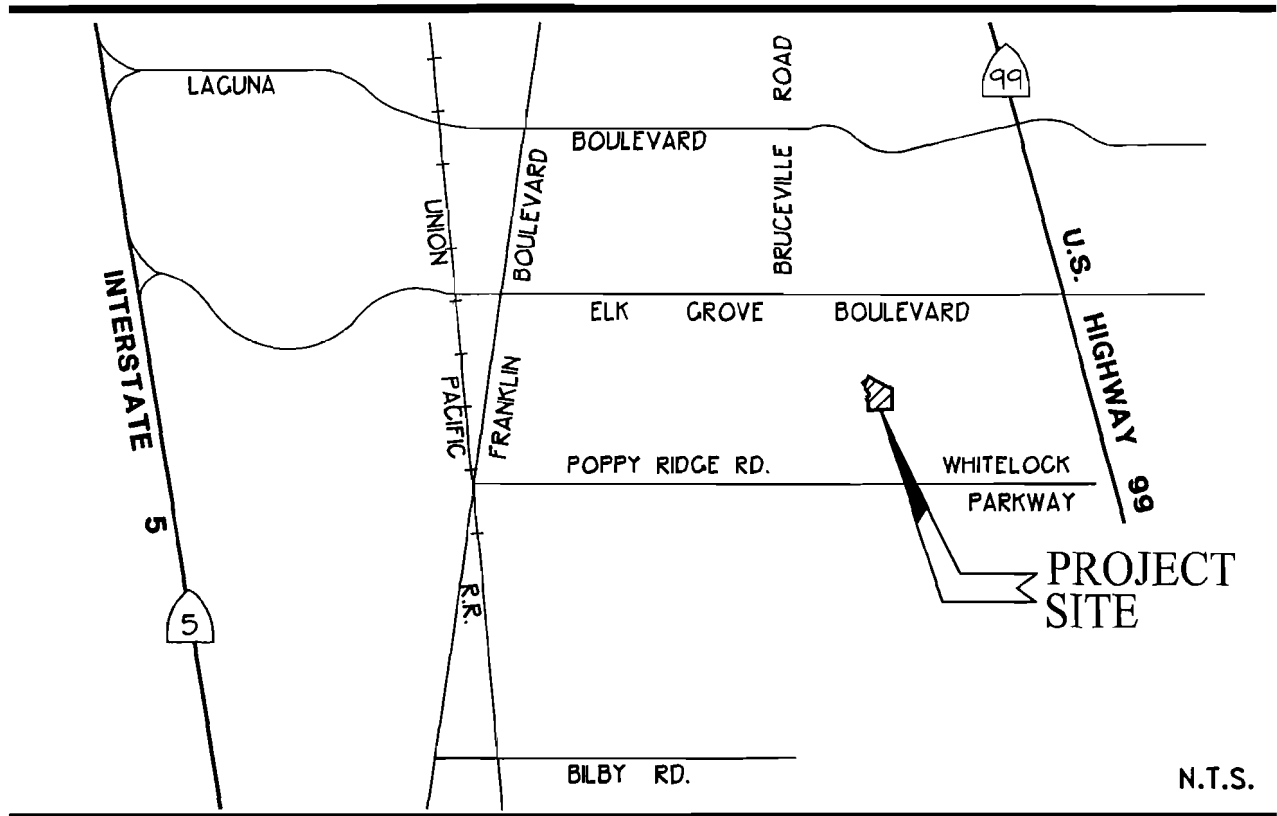
BEING ALL OF AREA 1 OF THAT CERTAIN BOUNDARY LINE  
ADJUSTMENT RECORD, IN BOOK 20060530, AT PAGE 22089  
OFFICIAL RECORDS OF SACRAMENTO COUNTY  
CITY OF LAGUNA  
COUNTY OF SACRAMENTO STATE OF CALIFORNIA

**WOOD RODGERS**  
ENGINEERING - MAPPING - PLANNING - SURVEYING  
3301 G St. Bldg. 100-B Tel. 916.341.7700  
Sacramento, CA 95818 Fax 916.341.7787

NOVEMBER 2006

Sheet 5 of 5  
105148

THE GROVE AT LAGUNA RIDGE  
VILLAGE 2B  
VICINITY MAP  
PROJECT NO. 04764.02B  
CITY OF ELK GROVE  
COUNTY OF SACRAMENTO STATE OF CALIFORNIA



VICINITY MAP



**WOOD RODGERS**  
ENGINEERING • MAPPING • PLANNING • SURVEYING

3301 C St., Bldg. 100-B Tel 916.341.7760  
Sacramento, CA 95818 Fax 916.341.7767

**CERTIFICATION  
ELK GROVE CITY COUNCIL RESOLUTION NO. 2006-302**

STATE OF CALIFORNIA       )  
COUNTY OF SACRAMENTO    )     ss  
CITY OF ELK GROVE         )

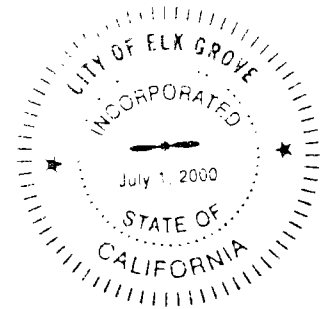
***I, Peggy E. Jackson, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on December 13, 2006 by the following vote:***

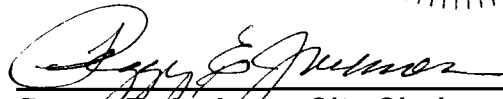
**AYES :       COUNCILMEMBERS:       Scherman, Cooper, Leary, Davis, Hume**

**NOES :       COUNCILMEMBERS:       None**

**ABSTAIN :   COUNCILMEMBERS:       None**

**ABSENT:     COUNCILMEMBERS:       None**



  
\_\_\_\_\_  
**Peggy E. Jackson, City Clerk  
City of Elk Grove, California**